



OFFICE OF ENERGY RESOURCES
 304 N. 8th Street
 Boise, ID 83720-0199
 Phone: (208) 332-1660

STATE ENERGY LOAN PROGRAM
Single Family Housing Application

I. TERMS OF LOAN		
Estimated Cost of Project \$	Estimated Incentives/Rebates \$	Total Amount of Loan Request \$
How did you hear about this loan program?		
II. PROPERTY INFORMATION AND PURPOSE OF LOAN		
Subject Property (<i>street address, city, state & zip</i>) *Cannot be a P.O. Box		Year Built *Applicant must own building
Purpose of Loan (<i>see attached addendums</i>) <input type="checkbox"/> Insulation <input type="checkbox"/> Windows <input type="checkbox"/> Appliances <input type="checkbox"/> HVAC <input type="checkbox"/> Lighting Retrofits <input type="checkbox"/> Weatherization <input type="checkbox"/> Renewable Project <input type="checkbox"/> Other (<i>please specify</i>): _____		Project Will Be <input type="checkbox"/> Primary Residence <input type="checkbox"/> Secondary Residence <input type="checkbox"/> Investment <input type="checkbox"/> Other (<i>please specify</i>): _____
Yr/Mo Acquired	No. of People in Household	
Please Provide the Following Information		
<input type="checkbox"/> Site-Built Home <input type="checkbox"/> Manufactured Home <input type="checkbox"/> Mobile Home on Permanent Foundation		
Square Footage of Home:		
Main Level: _____	Second Level: _____	Basement: _____ Total: _____
III. APPLICANT INFORMATION		
Applicant's Name (<i>include Jr. or Sr. if applicable</i>)	Co-Applicant's Name (<i>include Jr. or Sr. if applicable</i>)	
Home Phone (<i>include area code</i>)	Home Phone (<i>include area code</i>)	
Present Address (<i>Street, City, St., Zip</i>)	Present Address (<i>Street, City, St., Zip</i>)	
Mailing Address (<i>if different from Present Address</i>)	Mailing Address (<i>if different from Present Address</i>)	
V. SELECTION OF FINANCIAL INSTITUTION		
Please select from the following institutions for your credit check and loan closing services.		
<input type="checkbox"/> Citizens Community Bank	Bannock, Bear Lake, Bingham, Bonneville, Caribou, Franklin, Fremont, Jefferson, Lemhi, Madison, Power, and Teton counties	
<input type="checkbox"/> Idaho Housing and Finance Association (IHFA)	Ada, Boise, Canyon, Elmore, Gem, and Owyhee counties (<i>loans closed in Boise</i>)	
<input type="checkbox"/> D.L. Evans Bank	Ada, Adams, Bannock, Bear Lake, Bingham, Blaine, Boise, Bonneville, Butte, Camas, Canyon, Caribou, Cassia, Clark, Custer, Elmore, Franklin, Fremont, Gem, Gooding, Jefferson, Jerome, Lincoln, Madison, Minidoka, Oneida, Owyhee, Payette, Power, Teton, Twin Falls, Valley, Washington, and unlisted counties	

Choose Your Payment Option

Interest Rates and Terms	Loans
No interest during the first year	\$1,000 minimum- \$50,000 maximum (residential)
<input type="checkbox"/> 1% up to 3 years	
<input type="checkbox"/> 1.5% up to 5 years	
<input type="checkbox"/> 2% up to 7 years	
<input type="checkbox"/> 3.5% up to 8-10 years	

IMPORTANT – READ CAREFULLY – Authorization to Release Credit Information

APPLICANT(S) CERTIFIES AS FOLLOWS: the energy project is located in Idaho; that applicant(s) will use loan proceeds only to construct the energy project described; that the project construction to be financed will not commence or be obligated until the loan is approved; that the applicant(s) will comply will all applicable rules and laws intended to preserve or enhance environmental quality; that applicants will obtain all applicable local, state and federal permits, approvals and licenses and comply with their conditions and terms; that no loan funds will be used for refinancing of existing debts unless authorized.

Applicant(s) declares under penalty of law that all facts given and information attached are true and correct. Applicant(s) authorize the Office of Energy Resources (OER) to verify any facts they deem necessary for loan analysis, including obtaining my/our credit report(s). Applicant(s) authorize OER to use their name, address, project information, and project photos to explain or promote the loan program.

Applicants Signature	Date	Co-Applicants Signature	Date
X		X	