



**Idaho Energy Efficiency and
Conservation Block Grant Program
Application**

January 2026

Idaho Energy Efficiency and Conservation Block Grant Application (Round 2)

Recipient Information

Name of Applicant:

Date:

Address:

City:

State:

County:

Zip/Postal Code:

Authorized Representative

First Name:

Last Name:

Title:

Telephone Number:

Email Address:

Project Description

Total Requested Funding:

*Not to exceed \$50,000

Estimated Project Completion Date:

Brief Project Description:

Project is independent from other projects: Yes No

Project is able to be completed, and applicable forms submitted to OEMR no later than September 1, 2026. Yes No

Section A: Project Scope

1. Please check all eligible categories the proposed project addresses:

- Workforce Development
- Energy efficiency, such as weatherization, retrofits, energy conservation and energy management
- Capital investment & financing
- Resiliency
- Electric vehicles and infrastructure
- Clean energy/clean energy technology, such as distributed energy resources and on-site renewable energy

2. Identify and describe which category within *Attachment 1: Idaho EECBG Statement of Work for Non-tribal Applicants* that the proposed project falls under. Attachment 1 can be found in the Idaho EECBG Request for Applications (RFA).

Category:

Description:

3. Provide a detailed narrative describing the proposed project, including each activity by building or structure. Please include total square footage (SF), age and condition of each building or structure included in the project, along with any ground disturbance that may occur.

Section B. Evaluated Criteria

Answers to the questions below will be evaluated by the Review Committee. A scoring rubric with the full list of evaluated criteria can be found in Appendix A of the Idaho EECBG RFA.

Energy Impact

Topic I. Demonstrates a strong need for energy improvements. In the text box below please:

- Clearly identify the need for energy improvement(s).
- Describe energy burden, if any.
- Describe financial need of Applicant.
- Provide estimated monetary impact if no action is taken.

Topic II. Reduces energy consumption and saves energy costs. In the text box below please:

- Provide a clear work plan that will reduce energy consumption and save energy costs.
- Provide information on the cost-effectiveness of proposed project compared to alternative solutions.
- Describes estimated energy savings (kWh, therms, gallons, MMBtu) on a per dollar spent basis or other benefits.
- Clearly explains how the project aligns with program goals and objectives.

Topic III. Provides clear metrics for tracking measurable energy improvements. In the text box below please:

- Provide metrics for tracking measurable energy improvements.
- Include targets for improved performance according to metrics.
- Describe energy resilience benefits associated with proposed project to ensure access to reliable and affordable energy for the community.

Community Impact

Topic I. Description of how the proposed project generates positive community impacts. In the text box below please:

- Clearly define impacted community and need that the proposed project is serving within the community.
- Clearly explain specific benefits and long-term return to the community.
- Describe economic development opportunities spurred by the project.
- Establish metrics to track positive community impacts.

Topic II. Serves low-income Idaho Residents to alleviate energy burden. In the text box below please:

- Explain how the project positively impacts low-income and energy burdened populations within the community.
- Include estimates for relief of energy burden, including data, if available.

Project Timeline

Topic I. Ability to complete project in required timeline. In the text box below please:

- Provide an estimated timeline for each building or structure. Timeline must include, but is not limited to, anticipated start date, procurement and bidding process, anticipated construction start date, and anticipated completion date.

Administrative Compliance

Topic I. Adheres to administrative requirements. In the text box below please describe the applicant's experience and a clear plan for compliance with:

- Davis Bacon Act
- Public Works
- Section 106 of the National Historic Preservation Act (if applicable)
- Build America Buy America (if applicable)

Attestation Certification

By signing this application, I certify the statements contained herein are true, complete and accurate to the best of my knowledge.

Name of Authorized Representative:

Signature of Authorized Representative:

Date: