



304 N. 8<sup>th</sup> Street  
 Boise, ID 83720-0199  
 Phone: (208) 332-1660  
 Fax: (208) 332-1661

**STATE ENERGY LOAN PROGRAM**  
*Commercial/Multi-Family Home/Agricultural/Industrial*

**Project Application**

**I. LOAN AMOUNT**

Estimated Cost of Project \$	Total Amount of Loan Request \$
---------------------------------	------------------------------------

How did you hear about this loan program?

**II. PROPERTY INFORMATION AND PURPOSE OF LOAN**

Subject Property ( <i>street address, city, state &amp; zip</i> ) <b>*Cannot be a P.O. Box</b>	Year Built <b>*Applicant must own building</b>
--	--

Purpose of Loan <i>All required documents must be attached*</i> <input type="checkbox"/> Insulation <input type="checkbox"/> Windows <input type="checkbox"/> Appliances <input type="checkbox"/> HVAC <input type="checkbox"/> Lighting Retrofits <input type="checkbox"/> Weatherization <input type="checkbox"/> Renewable Project <input type="checkbox"/> Other ( <i>please specify</i> ): _____	Applicant Type <input type="checkbox"/> Small Commercial <input type="checkbox"/> Multi-Family Housing <input type="checkbox"/> Industrial <input type="checkbox"/> Agricultural <input type="checkbox"/> Other ( <i>please specify</i> ): _____
---	--

Business Type

<input type="checkbox"/> Sole Proprietorship	<input type="checkbox"/> C-Corporation	<input type="checkbox"/> Limited Partnership	<input type="checkbox"/> Nonprofit
<input type="checkbox"/> Individual	<input type="checkbox"/> LLC	<input type="checkbox"/> LLP Partnership	<input type="checkbox"/> Professional Association
<input type="checkbox"/> Sub-S Corporation	<input type="checkbox"/> General Partnership	<input type="checkbox"/> Other ( <i>please specify</i> ): _____	

Business Mailing Address if different from above (*street address, city, state & zip*)

**III. BORROWER INFORMATION**

Business Applicants Name ( <i>exact legal name</i> )	DBA ( <i>if applicable</i> )
--	------------------------------

Description of Business or Service

Business Contact Name	Business Phone	Business Fax
-----------------------	----------------	--------------

Applicant Email

**IV. SELECTION OF FINANCIAL INSTITUTION**

Please select from the following institutions for your credit check and loan closing services.

- |   |                              |
|---|------------------------------|
| <input type="checkbox"/> Community 1 <sup>st</sup> Bank | Bonner and Kootenai counties |
| <input type="checkbox"/> Citizens Community Bank        | All counties                 |

**IMPORTANT – READ CAREFULLY – Authorization to Release Credit Information**

APPLICANT(S) CERTIFIES AS FOLLOWS: the energy project is located in Idaho; that applicant(s) will use loan proceeds only to construct the energy project described; that the project construction to be financed will not commence or be obligated until the loan is approved; that the applicant(s) will comply will all applicable rules and laws intended to preserve or enhance environmental quality; that applicants will obtain all applicable local, state and federal permits, approvals and licenses and comply with their conditions and terms; that no loan funds will be used for refinancing of existing debts unless authorized.

Applicant(s) declares under penalty of law that all facts given and information attached are true and correct. Applicant(s) authorize the Office of Energy Resources (OER) to verify any facts they deem necessary for loan analysis, including obtaining my/our credit report(s). Applicant(s) authorize OER to use their name, address, project information, and project photos to explain or promote the loan program.

Applicants Signature	Date	Co-Applicants Signature	Date
X		X	

**\* ALL LOAN APPLICATION MUST INCLUDE:**

1. A completed bid for your project;
2. All applicable qualifying addendums, including the product specification sheet(s); and
3. ENERGY STAR product certification identification (if applicable) if not noted on product specification sheet.

Qualifying Addendums can be found on our website at: <https://oemr.idaho.gov/loan-program/>